

Individual Membership # _____ or Company Membership # _____

First Name _____ MI _____ Last Name _____

Company/Organization _____ Title _____

Mailing Address _____ City _____

State/Province _____ Country _____ ZIP/Postal Code _____

Primary Phone _____ Home Work E-mail _____

Is this a change of address for your AWWA Membership? ___ YES ___ NO

Professor/Student Special Offer Registration		Super-Saver Rate On or before March 27, 2015		Standard Rate March 28–May 29, 2015 After May 29, increased onsite rates will apply	
		Member	Nonmember	Member	Nonmember
Please Circle One					
H	Student (ID required)	\$75	\$75	\$75	\$75
PF	Professor	\$695	\$895	\$895	\$1,095
PFS	Professor/Student Registration Offer— Professor brings three paid students and receives free full conference registration	Not Available Online or Onsite. May not be combined with any other discount. Each student registrant MUST complete this form and submit at the same time to Elaine Youngren at 303.347.0804.			

Utility Special Offer Registration		Super-Saver Rate On or before March 27, 2015		Standard Rate March 28–May 29, 2015 After May 29, increased onsite rates will apply	
		Member	Nonmember	Member	Nonmember
Please Circle One					
A	Full Conference	\$795	\$995	\$995	\$1,195
B	One Day Only	\$465	\$665	\$665	\$865
G	Exhibits-Only (not exhibitors)	\$95	\$95	\$145	\$145
I	Field Operator (Full Conference)	\$695	\$895	\$895	\$1,095
W	Field Operator’s Day (Tuesday)	\$125	\$155	\$125	\$155
U	Smaller Utilities Day (Wednesday)	\$125	\$155	\$125	\$155
AU	Utility Registration Offer—Register five paid full conference registrants from your utility and receive the sixth registration of equal or lesser value free.	Not Available Online or Onsite. May not be combined with any other discount. Each utility registrant MUST complete this form and submit at the same time to Elaine Youngren at 303.347.0804.			
BU	One Day Only—Special Offer—Register five paid One Day Only registrants from your utility and receive the sixth registration of equal or lesser value free.				
GU	Exhibits-Only (not exhibitors)—Special Offer—Register five paid Exhibits Only registrants from your utility and receive the sixth registration of equal or lesser value free.				
IU	Field Operator’s Full Conference Utility Special Offer—Register five paid Field Operator’s Day registrants and receive the sixth registration of equal or lesser value free.				

Pre-Conference Workshops These are optional and an additional cost. New this year, you must be registered for the conference to purchase workshops.

Please Circle One		Member	Nonmember	Student
SUN01	Design & Optimization of Ozone Deep-bed Filters, and UV Disinfection Systems	\$125	\$225	\$60
SUN02	Mining & Collecting the “Right Data” to Support Advanced Pipeline Asset Management	\$95	\$195	\$30
SUN03	Biological Filtration—Application & Best Practices	\$125	\$225	\$60
SUN04	Journey to DPR—Direct Potable Reuse Treatment Technology & Drivers	\$125	\$225	\$60
SUN05	Water Loss Control Training	\$125	\$225	\$60
SUN06	Newcomers Learning from Emerging Leaders	\$75	\$75	\$75

(Please complete both sides) →

Facility Tours				
T1 (TUE)	Behind the Environmental Scenes at Disney Parks		\$50	
T2 (TUE)	Groundwater Replenishment System		\$50	
T3 (TUE)	Mesa Water Reliability Facility		\$50	
T4 (WED)	F.E. Weymouth Treatment Plant		\$50	
T5 (WED)	Anaheim Water Recycling Facility and Lenain Treatment Plant		\$50	
T6 (WED)	Hurley H ₂ O		\$50	
Ticketed Events			Total	
These are optional and an additional cost (if indicated).				
T8(MON)	First-Time Attendee Breakfast/Program	Qty	Price	
T9(TUE)	Public Officials Breakfast and Caucus		NC	
T10(TUE)	Water Industry Luncheon		\$60	
T11(WED)	Fuller Award Breakfast		\$40	
T12(WED)	AAEES/AIDIS/AWWA Luncheon		\$50	
T14(MON)	Student/Young Professionals Scavenger Hunt		NC	
Spouse/Guest Registration		Qty	Price	Total
SA	Spouse/Guest		\$20	
Name: _____		Name: _____		

Disneyland Park Tickets: You may purchase discount twilight tickets on-site at the Convention Center (good only for admission on Sunday, June 7, 2015, 4 p.m. to close). If interested, please provide estimated quantity: _____

What one business activity best describes your company? (Please circle only one--Required.)

- A. Public Water Supply Utility--Municipally Owned
- B. Public Water Supply Utility--Investor Owned
- C. Government--Federal, State, Local
- D. Consulting Firm
- E. Contractor
- F. Private Industrial System or Water Wholesaler
- G. Manufacturer of Equipment & Supplies
- H. Distributor of Equipment & Supplies
- I. Educational Institutions (Faculty & Students)
- J. Fully Retired
- K. Research Lab, Libraries and other related organizations
- L. Public Official
- M. Other (please specify) _____

What one category best describes your job title? (Please circle only one--Required.)

- A. Executive (General Manager, Commissioner, Board Member, City Manager, Municipal Superintendent, Mayor, President, Vice President, Owner, Partner, Director, etc.)
- B. Management/Non-Engineering (Division Head, Section Head, Manager, Department Head, Comptroller, etc.)
- C. Design and Engineering/Both Managerial and Non-Managerial (Chief Engineer, Civil, Mechanical, Electrical, Environmental or Field Engineer, Planning Manager, System Designer, etc.)
- D. Scientific/Non-Managerial (Chemist, Biologist, Biophysicist, Researcher, Analyst, etc.)
- E. Purchasing (Purchasing Agent, Procurement Specialist, Buyer, etc.)
- F. Operations (Foreman, Operator, Maintenance Crewman, Service Representative, etc.)
- G. Marketing & Sales/Non-Managerial (Market Analyst, Marketing Representative, Salesperson, Sales Representative, etc.)
- H. Professorial (Educator, Teacher, etc.)
- I. Other (please specify) _____

What one category best describes your field served/principal activity? (Please circle only one--Required.)

- A. Potable Water Supply Only
- B. Wastewater Only
- C. Both Potable Water Supply & Wastewater
- D. Stormwater Only
- E. Reuse
- F. Other (please specify) _____

What type of products or services are you coming to our exhibit hall to see? _____

Are you a first-time attendee? ___YES ___NO **Would you like to be involved with AWWA Committees?** ___YES ___NO ___Already Involved

If you require any special ADA accommodations to fully participate, please provide a phone number or email address and AWWA will contact you within five (5) business days. _____

Total/Method of Payment: **AWWA Federal Tax ID# 13-5660277**

Total Amount Due: \$ _____

Check American Express Discover MasterCard Visa Government PO

Card #: _____ Exp. Date: _____

Signature: _____

By registering for this event, your contact information may be shared with exhibitors and/or sponsors.

Fax this form to 303.347.0804

Cancellation Policy: Cancellations must be received in writing, on company letterhead, and faxed or mailed to AWWA. Phone cancellations are not accepted. All cancellations postmarked/fax-dated by 03/29/15 will receive a refund, minus a 25% administrative fee. Beginning on 03/30/15, cancellations will not be refunded; however, substitute registrants are welcome. Fax requests for substitutions or cancellations to 303.347.0804 or email eyoungren@awwa.org.

This form is not valid for On-site registration or Exhibitor registration.